



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/8487-8489

Date: 25/2/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

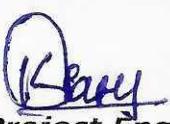
To,

**M/s. Pruthvi Developers & Engineer'S
1st Floor, Marketing yard,
Shop – 147, Kodinar
Dist : Girsomnath**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 5 School For School Of Excellence At Various Location In Anand District**.under Package No. **SS/SOE/AND/1288** for the contract price Rs. 28010900.00 **(Rupees Two Crore Eighty Lakh Ten thousand Nine hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
2. District Project Engineer, Dist: ANAND