



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
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પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/8487-8489

Date: 25/2/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Pruthvi Developers & Engineer's
1st Floor, Marketing yard,
Shop – 147, Kodinar
Dist : Girsomnath

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 5 School For School Of Excellence At Various Location In Anand District.** under Package No. **SS/SOE/AND/1288** for the contract price Rs. 28010900.00 **(Rupees Two Crore Eighty Lakh Ten thousand Nine hundred Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
2. District Project Engineer, Dist: ANAND